

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**GARMAN FOR REPRESENTATIVE COMMITTEE**Candidate Name: **TERESA GARMAN**Committee ID#: **335**

Statutory Due Date	10/19/1996
Adjusted Due Date	10/21/1996
Filed Date	10/17/1996
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **1996**Treasurer: **PATRICK TALLMAN**Treas. Primary Phone: **(515) 233-1857**Chairperson: **ROBERT LOUNSBERRY**Chair. Primary Phone: **(515) 434-2672**County: **NA**District: **63**Political Party: **Republican**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$4,142.31
Schedule A: Cash Contributions Total	\$4,902.31
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$9,044.62
Schedule B: Expenditure Total	\$2,916.73
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$6,127.89

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$100.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	F
Schedule H1: Campaign Property Value	\$0.00